

KEY EVENT SCHEDULE (Daily Journal; 7/7/2016, 7/14/2016, 7/21/2016)

**Region 4 Project Specific US34
Planning and Environmental Linkage (PEL) Study**

AMENDED 7/14/2016

Region 4

<u>PUBLIC NOTICE PHASE</u>	<u>DATE</u>
FIRST ADVERTISEMENT	7/7/2016
SECOND ADVERTISEMENT	7/14/2016
THIRD ADVERTISEMENT	7/21/2016
SUBMIT SOI	8/11/2016
 <u>FINAL SELECTION PHASE</u>	 <u>DATE</u>
SELECTION PANEL MEETING	9/01/2016
INTERVIEW	*9/20/2016
CHIEF ENGINEER SELECTION/APPROVAL	9/21/2016
NOTIFICATION	9/22/2016
 <u>NEGOTIATION PHASE</u>	
SUBMIT FINANCIAL PACKAGE	*10/06/2016
AUDIT REQUESTED	10/07/2016
AUDIT COMPLETED	10/14/2016
COST NEGOTIATION MEETING	*10/06/2016
 <u>FINAL CONTRACT PHASE</u>	 <u>DATE</u>
CONTRACT APPROVAL/EXECUTION	11/01/2016

*Activities that involve consultant